STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 91-4971(A1035)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 91-4971 APPLICATION/CLAIM NO.: A1035 CERT. NO.: 2046 SHARES OF STOCK: 1.0 CHANGES: a18331 Cert. (Issued: 03/03/1999) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Price River Water User's Assn. -- SHARES OF STOCK: 1.0 NAME: Candido and Louise D. Manzanares (Shareholder) ADDR: 160 North 300 West Price UT 84501 REMARKS: Joint Tenants NAME: Price River Water User's Association ADDR: 375 South Carbon Avenue A-10 Price, Utah 84501 INTEREST: 100% ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 09/07/1994|PRIORITY: 08/30/1906|PUB BEGAN: | PUB ENDED: INEWSPAPER: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: EXTENSION: | ELEC/PROOF: [] | ELEC/PROOF: |SE ACTION: [Approved]|ActionDate:03/27/1907|PROOF DUE: |CERT/WUC: 03/03/1999|LAP, ETC: |LAPS LETTER: |ELEC/PROOF:[|TYPE: [| RENOVATE: RUSH LETTR: | RECON REQ: PD BOOK: [91-] | MAP: [lipub date: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate ______ FLOW: 0.95 acre-feet SOURCE: Underground Water Well COUNTY: Carbon COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 1006 ft W 196 ft from E4 cor, Sec 04, T 12S, R 7E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 213 to ft. YEAR DRILLED: 1996 WELL LOG? Yes WELL ID#: 11875 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 615850. IRRIGATION: 0.1 acres PERIOD OF USE: 04/01 TO 10/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *------SOUTH WEST OUARTER------*----SOUTH EAST OUARTER------* ###PLACE OF USE: Section * NW | NE | SW | SE * Totals _*___| 0.1000|_ 0.1000 Sec 04 T 12S R 7E SLBM *____ GROUP ACREAGE TOTAL: 0.1000

Helmut F. & Maryann March

Stock Cert. #6336. Change #a